

Prayer of Syeda (sa)

It has been related that Syeda (sa) used to perform two rakats of prayer that Jibrael (as) taught to Her. In the first rakat, after reciting Sura al Fatiha, She would recite Sura al Qadr 100 times. In the second rakat after reciting Sura al Fatiha, She would recite Sura al Tawhid (Ikhlas) 100 times. Then She would recite the following dua upon completing the prayer;

سُبْحَانَ ذِي الْعِزِّ الشَّامِخِ الْمُنِيفِ

Subhaana Zil izzish Shaamikhil muneef

Glory be to the Lord of Honor, and Sublime Authority;

سُبْحَانَ ذِي الْجَلَالِ الْبَازِخِ الْعَظِيمِ

Subhaana Zil Jalaalil Baazikhil azeem

Glory be to the Lord of Majesty and Exalted Greatness;

سُبْحَانَ ذِي الْمُلْكِ الْفَاخِرِ الْقَدِيمِ

Subhaana ZIL MULKIL FAKHERIL QADEEM

Glory be to the Lord of eternal Pride

سُبْحَانَ مَنْ لَبَسَ الْبَهْجَةَ وَالْجَمَالَ

Subhaana mal-labisa I Bahjata wal jamaal

Glory be to He who is Splendor and Beauty;

سُبْحَانَ مَنْ تَرَدَّى بِالنُّورِ وَالْوَقَارِ

Subhaana MAN TARADDA BINNURI WAL WAQARI

Glory be to He Who is Light and Dignity;

سُبْحَانَ مَنْ يَرَى أَثَرَ النَّمْلِ فِي الصِّفَا

Subhaana man Yaraa atharan Namli fissafaa

Glory be to He Who makes out the footprints of the ant on the stone;

سُبْحَانَ مَنْ يَرَى وَقَعَ الطَّيْرُ فِي الْهَوَاءِ

Subhaana man Yaraa waq attayri fil Hawaaa

Glory be to He Who knows the exact time and place the bird dips down through the air;

سُبْحَانَ مَنْ هُوَ هَكَذَا إِلَّا هَكَذَا غَيْرُهُ

man Huwa Haa kadaa laa Haakadaa Ghayruh

Glory be to He Who is like this and no one other than Him is like this.

Also Sayyid ibn Tawus has written, "In another hadith it has been instructed to say the well-known tasbih of Syeda (sa) which is said after every prayer, and then to ask Allah to grant His Blessings (salawat) upon the Prophet (saw) and His Progeny (asws) one hundred times."

In his book **Misbah al-Mutahajjid** Shaykh Tusi has written that Syeda (sa)'s prayer consisted of two rak`ats. In the first rak`at one should recite the surah of al-Fatiha once and the surah of al-Qadr one hundred times; and in the second rak`at he should recite the surah of al-Tawhid one hundred times after reciting al-Fatiha once. Once he bids the salutation of the prayer, and gets through with his prayer, he should say the tasbih of Syeda (sa) and then should recite the glorification beginning with "*Glory to One possessing High Honor*" (*Subhana dhil `izzish shamikh*).

Shaykh Tusi has then added, "After reciting this glorification it is preferable to bare one's knees and forearms and to put all his prostration body spots (i.e. his forehead, palms, knees, and big toes) on earth. While he is observing prostration (sajood) he should ask his needs, and pray for what he wishes. In the meantime he should recite the following:

يَا مَنْ لَيْسَ غَيْرُهُ رَبُّ يُدْعَى

Yaa man Laysa ghayrahoo Rabbun Yudaa,

O He, besides Whom, there is no lord, to be invoked;

يَا مَنْ لَيْسَ فَوْقَهُ إِلَهٌ يُحْشَى

Yaa man laysa fawqahoo ilaahun Yukhshaa,

O He, above Whom, there is no god to be feared;

يَا مَنْ لَيْسَ دُونَهُ مَلِكٌ يُتَّقَى

Yaa man laysa doonahoo malikun yuttaqaa

O He, except Whom, there is no master, to be obeyed;

يَا مَنْ لَيْسَ لَهُ وَزِيرٌ يُؤْتِي

Yaa man laysa lahoo wazeerun yoo-taa

O He, Who has no counsellor to be approached,

يَا مَنْ لَيْسَ لَهُ حَاجِبٌ يُرْشَى

Yaa man laysa lahoo Haajibun yurshaa

O He, Who has no attendant to be bribed;

يَا مَنْ لَيْسَ لَهُ بَوَّابٌ يُعْشَى

Yaa man laysa lahoo Bawwaabun Yughshaa

O He, Who has no doorkeeper, to be fooled;

يَا مَنْ لَا يَزِدُّ دَاعِي كَثْرَةَ السُّؤَالِ إِلَّا كَرَمًا وَجُودًا وَعَلَى كَثْرَةِ الذُّنُوبِ إِلَّا عَفْوًَا وَصَفْحًا

Yaa man laa YazdaDO alaa Kathratid soo aali illaa karamanWO joodan wa alaa kathratid dunoobi illaa afwan wa safhan

O He, Who gives not but generously and liberally, No matter how many are the demands, and deals not with numerous sins but mercifully and kindly;

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَافْعَلْ بِي كَذَا وَكَذَا

salli alaa Muhammadin wa aali Muhammad. Waf al bee kadaa wa kadaa

Send blessings on Muhammad (saw) and His Progeny (asws), and do as I request (.)
(mention your desires here).

and instead of these words one should ask Allah for his requests.