

# Prayer of Ameerul Momineen (asws)

Imam Jafar Sadiq (asws) said that whosoever prays the 4 Rakat Namaz of Ameerul Momineen (asws) comes out of the evil whirlpool of sins, as baby comes out from the womb. The Holy Prophet (saw) said that whosoever prays this Namaz and recites the Dua'a at the end is absolved from the accountability of all his sins (provided no more sins are committed). Pray this 4 rakat Namaz exactly like any 4 rakat obligatory Namaz (Zuhr, Asr or Isha) on Friday or during the night of Friday, with the following adjustments:

- (i) In each Rakat, after recitation of Suratul Fatiha, recite Suratul Ikhlāas 50 times.
- (ii) After Salaam, recite the following Tasbih of Ameerul Momineen (asws)

سُبْحَانَ مَنْ لَا تَبِيدُ مَعَالِمُهُ سُبْحَانَ مَنْ لَا تَنْقُصُ خَزَائِنُهُ

*Subhaana mal laa tabeedu Ma-a'alimuhoo Subh'aana mal la Tanqus'u Khazaaa-inuhoo*

Glory be to He whose signs never disappear! Glory be to He Whose reserves never grow less.

سُبْحَانَ مَنْ لَا اضْمِحْلَالَ لِفَخْرِهِ سُبْحَانَ مَنْ لَا يَنْقُذُ مَا عِنْدَهُ

*Subhaana mal laa iz "mih'laala li-fakhrihee Subhaana mal laa yanfadu maa indahoo*

Glory be to He Whose Glory never runs low. Glory be to He Who never suffers loss in what He has.

سُبْحَانَ مَنْ لَا انْقِطَاعَ لِمُدَّتِيهِ سُبْحَانَ مَنْ لَا يُشَارِكُ أَحَدًا فِي أَمْرِهِ

*Subhaana mal laa inqitaa-a' Limuddatihee Subhaana mal laa Yushaariku Ah'dan fee Amrihee*

Glory be to He in whose range and reach there is no gap! Glory be to He Who shares with no one in the administration of His affairs,

سُبْحَانَ مَنْ لَا إِلَهَ غَيْرُهُ

*Subhaana mal laa ilaaha Ghayruhoo*

Glory be to He, except Whom, there is no god.

**One should pray afterwards, and should say:**

يَا مَنْ عَفَا عَنِ السَّيِّئَاتِ وَ لَمْ يُجَازِ بِهَا اِرْحَمَ عَبْدَكَ يَا اللهُ نَفْسِي نَفْسِي

*Yaa man a'faaa anis sayyi aati wa lam yujaazi bihar Ham abdaka yaa allahu nafsee nafsee*

O He who overlooks sins, and does not inflict punishment in return, have mercy on Thy servant, O Allah, be sparing with me, save me,

أَنَا عَبْدُكَ يَا سَيِّدَاهُ أَنَا عَبْدُكَ بَيْنَ يَدَيْكَ أَيَا رَبَّاهُ

*Yaa sayyidaahu Ana Abduka Bayna yadayka Ayaaa Rabbaahu*

I am Thy servant. O my Master, I am Thy servant. I am at Thy disposal. O my Lord,

إِلَهِي بِكَيْفُونَتِكَ يَا أَمَلَاهُ يَا رَحْمَانَاهُ يَا غِيَاثَاهُ

*Ilaahee bi-kaynoo natika Yaa amalaahu Yaa Rahmaanaahu Yaa Ghiyaathaahu*

O my Allah, in the name of Thy Being, O Hope, O Beneficent, O Supporter,

عَبْدُكَ عَبْدُكَ لَا حِيَلَةَ لَهُ يَا مُنْتَهَى رَغْبَتَاهُ يَا مُجْرِي الدَّمِ فِي عُرُوقِي

*A'bduka A'bduka laa heelata laho. YAA MUNTAHA RAGHBATAHU. Yaa mujriyad dami fee u'rooqee*

Thy servant, Thy servant, has no strategy; O the Ultimate Beloved, O He Who makes the blood run into my veins.

يَا سَيِّدَاهُ يَا مَالِكَاهُ أَيَا هُوَ أَيَا هُوَ يَا رَبَّاهُ عَبْدُكَ عَبْدُكَ

*Yaa sayyidaahu Yaa Maalikaahu Ayaa huwa, Ayaa huwa Yaa Rabbaahu Abduka Abduka*

O my Owner, O my Master, It is He whom I desire, it is He whom I desire, O Lord, Thy servant, Thy servant,

لَا حِيَلَةَ لِي وَلَا غِنَى بِي عَنْ نَفْسِي وَلَا أَسْتَطِيعُ لَهَا ضَرّاً وَلَا نَفْعاً وَلَا أَجِدُ مَنْ أَصَانِعُهُ

*LAA HEELATALI Wa laa ghinaa bee an nafsee Wa laa astateeu lahaa zarran. Wa laa naf-an wa laa ajidu man usaani-uhoo*

has no strategy; has nothing of his own, has no control over loss, nor over profit. I do not find any one to seek help,

تَقَطَّعَتْ أَسْبَابُ الْخَدَائِعِ عَنِّي وَ اضْمَحَلَّ كُلُّ مَظْنُونٍ عَنِّي

*Taqattaat Asbaabul khadaa-I Annee wa azmahalla kullu Maznoonin annee*

so all profitable avenues have been blocked, all my expectations have turned into disappointments,

أَفْرَدَنِي الدَّهْرُ إِلَيْكَ فَقُمْتُ بَيْنَ يَدَيْكَ هَذَا الْمَقَامُ

*afradanid dahru ilayka Faqumtu Bayna Yadayka Haad'al Maqaama*

helpless and forsaken I came to Thee, and now stand before Thee.

يَا إِلَهِي بَعْلِمِكَ كَانَ هَذَا كُلُّهُ فَكَيْفَ أَنْتَ صَانِعٌ بِي وَ أَيْتَ شِعْرِي كَيْفَ تَقُولُ لِذُعَائِي

*Yaa ilaahee Bi-ilmika kaana Haad'aa kulluhoo Fakayfa anta saani un bee Wa layta shia'-ree Kayfa taqoolu Lidu-a'aa-ee.*

O my Allah, Thou art aware of that which I speak about, so how would Thou deal with me? If I but knew how would Thou dispense with my prayer?

أَتَقُولُ نَعَمْ أَمْ تَقُولُ لَا فَإِنْ قُلْتَ لَا فَيَا وَيْلِي يَا وَيْلِي يَا وَيْلِي يَا عَوْلِي يَا عَوْلِي يَا عَوْلِي

*ATAQULO NA-'AM Amtaqoolu laa Fa-in Qulta laa Fayaa waylee Yaa waylee, Yaa waylee Yaa A'wlee, Yaa A'wlee Yaa A'wlee*

Yes? Or No? If No, then I am ruined! I am ruined! I am ruined! Woe to me! Woe to me! Woe to me!

يَا شِقْوَتِي يَا شِقْوَتِي يَا شِقْوَتِي يَا ذَلِّي يَا ذَلِّي يَا ذَلِّي

*Yaa Shiqwatee, Yaa Shiqwatee, Yaa Shiqwatee, Yaa d'ullee Yaa d'ullee, Yaa d'ullee*

Oh my misery! Oh my misery! Oh my misery! Oh my ill-luck! Oh my ill-luck! Oh my ill-luck!

إِلَى مَنْ وَ مِمَّنْ أَوْ عِنْدَ مَنْ أَوْ كَيْفَ أَوْ مَاذَا أَوْ إِلَى أَيِّ شَيْءٍ أَلَجَا

*Ilaa man wa mimman Aw inda man aw Kayfa aw maa d'aa Aw ila ayyi shay-in Aljaa-u*

To whom? By Whom? Or from whom? Or how? Or in which place to take shelter?

وَ مَنْ أَرْجُو وَ مَنْ يَجُودُ عَلَيَّ بِفَضْلِهِ حِينَ تَرْفُضُنِي يَا وَاسِعَ الْمَغْفِرَةِ

*wa man Arjoo wa man Yajoodu a'layya Bi-faz lihee heena Tar fuz unee Yaa waasial Maghfirati*

Who shall pay attention and show favor to me, when Thou had forsaken me? O Liberal Forgive,

وَ إِنْ قُلْتَ نَعَمْ كَمَا هُوَ الظَّنُّ بِكَ وَ الرَّجَاءُ لَكَ فَطُوبَى لِي أَنَا السَّعِيدُ وَ أَنَا الْمَسْعُودُ فَطُوبَى لِي

*Wa in qulta Na-a'm kamaa Huwaz zannu bika War rajaaa-u laka Fat'oobaa lee anas Sa-e'edu wa anal Mas-o'odu fat'oobaa lee*

if it is yes, as I expect and desire, then it is an occasion for joy, I am successful, I am happy, I have been chosen to receive Thy mercy.

وَ أَنَا الْمَرْحُومُ يَا مُتَرَجِّمُ يَا مُتَرَتِّفُ يَا مُتَعَطِّفُ يَا مُتَجَبِّرُ (مُتَحَيِّنُ) يَا مُتَمَلِّكُ يَا مُقْسِطُ

*Wa anal marhoomU Yaa mutarahhimU Yaa mutara-ifu Yaa muta-attifu Yaa mutajbirru Yaa mutamalliku Yaa muqsitu*

and I receive mercy, O Merciful !O Compassionate! O Pardoner! O Omnipotent! O Sovereign! O Just!

لَا عَمَلَ لِي أَبْلُغَ بِهِ نَجَاحَ حَاجَتِي أَسْأَلُكَ بِاسْمِكَ الَّذِي جَعَلْتَهُ فِي مَكْنُونِ عَيْبِكَ وَ اسْتَقَرَّ عِنْدَكَ

*Laa amala lee ablughu bihee Najaaha haajatee as-a-luka bismikal ladee ja-altahoo fee maknooni ghaybika was taqarra indaka*

If I do not have a clean record to show Thee for obtaining fulfillment of my desires, then I beseech Thee in the name of Thy name which Thou has kept invisible. Safely under Thy control,

فَلَا يَخْرُجُ مِنْكَ إِلَيَّ شَيْءٌ سِوَاكَ أَسْأَلُكَ بِهِ وَ بِكَ وَ بِهِ

*falaa yakhruju minka ilaa shay in siwaaka as-a-luka bihee wa bika wa bihee*

and nothing comes out from there except by Thy leave. I beseech Thee by it,

فَإِنَّهُ أَجَلٌ وَ أَشْرَفُ أَسْمَائِكَ لَا شَيْءَ لِي غَيْرُ هَذَا وَ لَا أَحَدَ أَعُوذُ عَلَيَّ مِنْكَ

*fa-innahoo ajallu wa ashrafu Asmaa-ika laashay-a lee ghayru haadaa wa laa ahada aa wadu alayya minka*

for, certainly it is the most high and honored of Thy names, I have nothing to mention except this, and no one is more beneficial for me than Thee.

يَا كَيِّنُونَ يَا مُكُونُ يَا مَنْ عَرَّفَنِي نَفْسَهُ يَا مَنْ أَمَرَنِي بِطَاعَتِهِ

*Yaa kaynoonu, Yaa mukawwinu Yah man arrafanee nafsahoo Yaa man amaranee bitaa-atihee*

O Absolute Being! O Creator of creation! O He who made my mind and soul perceive His Being! O He who commanded me to obey!

يَا مَنْ نَهَانِي عَنْ مَعْصِيَتِهِ وَ يَا مَدْعُوُ يَا مَسْئُولُ يَا مَطْلُوباً إِلَيْهِ

*Yaa man nahaanee an maa siyatee. Wa yaa mad uwwu. Yaa masoolu Yaa matlooban ilayhi*

O He who directed me not to disobey! O He who is besought! O He who is requested! O He who is desired!

رَفَضْتُ وَصِيَّتَكَ الَّتِي أَوْصَيْتَنِي وَ لَمْ أُطِعْكَ وَ لَوْ أَطَعْتُكَ فِيمَا أَمَرْتَنِي لَكَفَيْتَنِي مَا قُضِيَ إِلَيْكَ فِيهِ

*Rafaz tuwa- Siyyatakal latee aw saytanee. Wa lam utia-ka. Wa law ata tuka. Feemaa amartanee lakafaytanee maa Qumtu ilayka feehi*

I overlooked Thy instructions which Thou gave me and did not obey Thee, although in that which Thou orders me I obey Thee; but in all events, for my every work I turn to Thee and Thou effectively accomplishes it.

وَ أَنَا مَعَ مَعْصِيَتِي لَكَ رَاجٍ فَلَا تَحُلْ بَيْنِي وَ بَيْنَ مَا رَجَوْتُ

*wa anaa maa maa siyatee laka rajin falaa tahul baynee wa bayna maa rajAVtu.*

Inspite of my transgression I am hopeful of Thy kindness, so do not let my hope remain unfulfilled,

يَا مُتَرَحِّمًا لِي أَعِزَّنِي مِنْ بَيْنِ يَدَيَّ وَ مِنْ خَلْفِي وَ مِنْ فَوْقِي وَ مِنْ تَحْتِي وَ مِنْ كُلِّ جِهَاتِ الإِحَاطَةِ بِي

*Yaa mutarah imman lee a-idnee min bayni yadayya wa min khalfee wa min fawqee wa min tahtee wa min kulli jihaatil ihaatati bee*

O the most Merciful, keep me safe, under Thy protection, from all evils that are before me, behind me, above me, below me, and surround me from all sides,

اللَّهُمَّ بِمُحَمَّدٍ سَيِّدِي وَ بَعَلِي وَ لِي وَ بِالْأَيْمَةِ الرَّاشِدِينَ عَلَيْهِمُ السَّلَامُ

*Allahumma biMuhammadin sayyidee wa bi-alliyyin waliyee wa bil-aa-imatir Raashideena Alayhimus Salaamu*

O my Allah, for the sake of my master, Muhammad (asws) and my Wali, Ali (asws), and the Righteous Holy Imams, peace be on them.

اجْعَلْ عَلَيْنَا صَلَوَاتِكَ وَ رَأْفَتَكَ وَ رَحْمَتَكَ وَ أَوْسِعْ عَلَيْنَا مِنْ رِزْقِكَ

*jalalaynaa Salawaatika wa raafataka wa Rahmataka, Wa awsia alaynaa min rizqika*

Bestow Thy blessings on us treat us kindly, and have mercy on us, and multiply our livelihood,

وَ أَفْضِ عَنَّا الدَّيْنَ وَ جَمِّعْ حَوَائِجَنَا يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

*Waqzi annaD DAYNA wa jamee-a Hawaaaijinaa, aa Allahu Yaa Allahu Yaa Allahu Innaka alaa kulli shayin qadeer*

make us repay our debts, and satisfy all our wants and needs, O Allah, O Allah, O Allah, Verily Thou art able to do all things.

Then the Imam (asws) added, **"If one says this prayer and recites this du`a, Allah will forgive all of his sins upon getting through with it."**

Author's note: There are so many hadith related about the rewards of saying these four rak`ats of prayer on Friday eve and Friday itself. If one says **"O Allah! Grant Your blessings upon the Arabian Prophet (saw) and His Progeny (asws) Allahumma salli `alan nabiyl `arabiya wa aalih"** (after this prayer, his former and recent sins will be forgiven, and he is like he who has recited the entire Qur'an twelve times. Besides, Allah, the Exalted will keep him secured from the awful thirst and hunger of the Day of Resurrection).